

SOUTH CAROLINA RATING SHEET

January 1, 2008 - December 31, 2008

One copy each to the GFWC-SC First Vice President & your District President by **March 15, 2009**.
 An **HONOR RIBBON** will be awarded at the GFWC-SC State Convention for 100 or more points

CLUB NAME _____

DISTRICT _____ NO. OF PAID CLUB MEMBERS ON 12/31/08 _____

NAME OF PERSON COMPLETING FORM _____

PHONE NUMBER _____ EMAIL _____

I. State Membership

Club Remittance Form, Roster and Dues to Treasurer by November 1.	25	_____
Organize and/or sponsor the federation of a NEW club	25 ea.	_____
Rating Sheet to GFWC-SC First Vice President & District President by March 15	10 ea.	_____
Club President's Directory Form to Special Assistant to President & Dist. Pres. by April 15	5 ea.	_____
NEW club members paid by December 31	5 ea.	_____
Club Yearbook to First Vice President & District President by November 1	2 ea.	_____

II. State Leadership

Club members attending GFWC-SC convention	10 ea.	_____
Club members attending GFWC-SC Winter Board	10 ea.	_____
Club members attending District Conference	5 ea.	_____
Club represented at President's Institute at District Conference	5	_____
Club members serving as State Officer, Chairman, or Committee Member (attach list)	2 ea.	_____
Club members serving as District Officer, Chairman, or Committee Member (attach list)	2 ea.	_____

III. State Financial Support of GFWC-SC

GFWC-SC General Fund	5	_____
GFWC-SC Endowment Fund	5	_____
GFWC-SC Headquarters Fund	5	_____
GFWC-SC Progress Foundation	5	_____
GFWC-SC Clubwoman Magazine	5	_____
GFWC-SC Scholarship	5	_____
Pennies for Pines	5	_____
Patriots Point	5	_____
Canine Companions	5	_____
Augusta Wolff Endowment Fund	5	_____
Sims-Stackhouse Mansion Endowment Fund	5	_____
Other contributions to GFWC-SC (attach list)	5 ea.	_____

IV. International Leadership (GFWC)

Club members attending GFWC International Convention (Chicago, IL)	5 ea.	_____
Club members attending GFWC Southern Region Conference (Jackson, MS)	5 ea.	_____
Club members serving as International Officer, Chairman, or Committee Member (attach list)	5 ea.	_____
Club members serving as Southern Region Officer, Chairman, or Committee Member (attach list)	5 ea.	_____

COMPLETE REVERSE SIDE

V. International Financial Support (GFWC, Washington, DC)

GFWC Foundation	3	_____
GFWC Second Century Endowment Fund	3	_____
GFWC History and Resource Center	3	_____
GFWC 1734 Society	3 ea.	_____
GFWC Clubwoman Magazine paid subscriptions	3 ea.	_____
Other contributions to GFWC (attach list)	3 ea.	_____

VI. State and International Federation Enhancement

Read <i>A Collect for Clubwomen</i> at all meetings	5	_____
Include Federation information at the annual orientation meeting	5	_____
Have a State Officer (includes your District President) speak at a club meeting	5 ea.	_____
Host any District/State/Region Meeting	5 ea.	_____

VII. Reporting – check all that apply for work completed in 2008 (reports written in 2009) 5 ea. _____

GFWC Department Program Reports 5 ea. _____

____ Arts in the Community	____ Focus on Health
____ Creative Arts	____ Focus on Financial Issues
____ Beautification in the Community	____ United Nations Program
____ Resource Conservation	____ Reaching Out Internationally
____ Education in the Community	____ Citizenship in Action
____ Focus on Literacy Program	____ Focus on Community Safety
____ Helping Hands in the Community	

GFWC Special Projects & Standing Committees Reports (listed in *Club Manual*) 5 ea. _____

____ Advocates for Children (GFWC Jr. Spec. Project)	____ Leadership
____ Community Improvement Contest	____ Membership
____ Communication/Public Relations	____ Public Policy & Advocacy
____ Domestic Violence Awareness & Prevention	____ WHRC
____ Fundraising	

State/District Reports (listed in December *Clubwoman*, presented at Convention or Conference) 5 ea. _____

____ Program Council (Club Year in Review)	____ Woman of Distinction
____ Breast Cancer Awareness	____ Mrs. John R. Wolff/Save-A-Life
____ Volunteer of the Year	____ Other (attach list)

VIII. Convention Contest Participation (points awarded per contest, not entry) 5 ea. _____

____ Scrapbook Contest
____ Yearbook Contest
____ Creative Writing Contests
Photography Contests:
____ <i>The World in Pictures</i> Photography Contest
____ <i>GFWC Volunteers in Action</i> Photography Contest
____ <i>A Year in Pictures</i> (Calendar Contest)

Total Points _____

Total amount given in Scholarships during club year _____