

**2010 GFWC-SC STATE/DISTRICT REPORT FORM**  
**REPORTING PERIOD: January 1, 2010 – December 31, 2010**  
**Due March 15, 2011**

**CLUB NAME** \_\_\_\_\_

**DISTRICT/STATE AWARD:** \_\_\_\_\_

**NUMBER OF MEMBERS**  
**PAID BY 4/30/2010** \_\_\_\_\_

**CATEGORY (circle one)**  
**GENERAL I, II, III**  
**JUNIOR I, II**  
**JUNIORETTE**

**NUMBER OF PROJECTS** \_\_\_\_\_

**VOLUNTEER HOURS** \_\_\_\_\_

**CONTRIBUTIONS \$** \_\_\_\_\_

**Report may include one other page of narrative for a total of two pages.**  
**DO NOT USE THIS FORM FOR COMMUNITY SERVICE PROGRAM REPORTS**  
**(Use forms in GFWC Club Manual)**